

| DIMENSION              | Α   | В        | С  |
|------------------------|-----|----------|----|
| 1/2" TO 2 1/2" IN SIZE | 18" | 12"      | 4" |
| 3" TO 6" IN SIZE       | 24" | $\times$ | 4" |

SECTION VIEW - N.T.S.

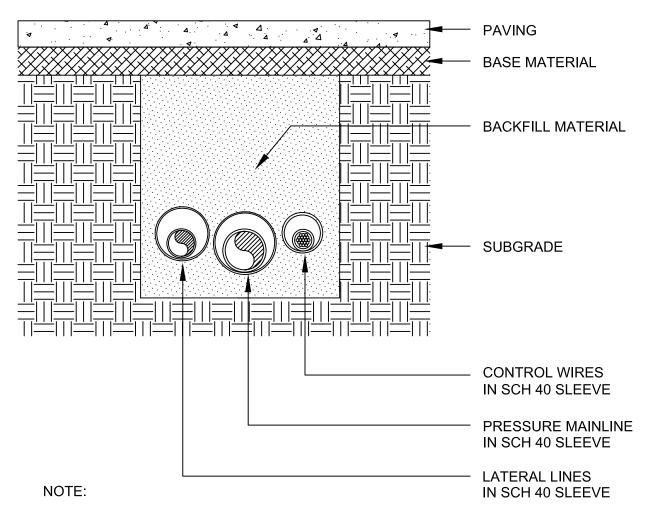
## NOTE:

ALL PLASTIC PIPING SHALL BE SNAKED WITHIN TRENCH.

BUNDLE WIRING AND WRAP WITH TAPE AT TEN FOOT INTERVALS.

ALL MAINLINE PIPING TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURERS' INSTALLATION SPECIFICATIONS.

| REVISIONS | CITY OF IRVINE  | STANDARD<br>PLAN NO. |
|-----------|---|----------------------|
|           | PIPE AND WIRE TRENCHING   | 500                  |
|           | Approved by: Mark L. Carroll R.C.E. 31515 City Engineer Date: 6-22-09 | Sheet 1 of 1         |



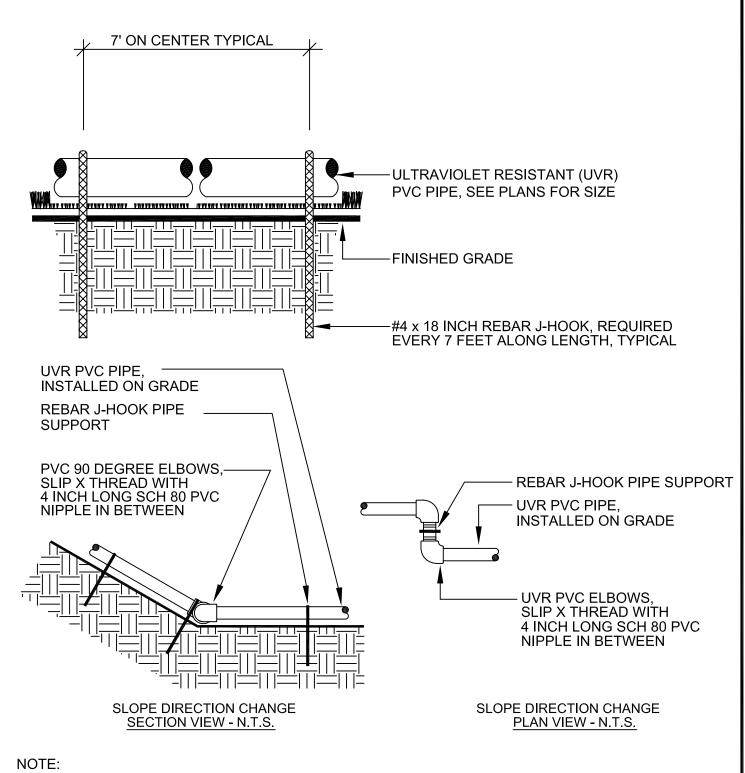
ALL PIPING TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURERS' INSTALLATION SPECIFICATIONS.

ALL MAINLINE, LATERAL LINES, AND CONTROL WIRES SHALL BE SLEEVED BELOW ALL HARDSCAPE ELEMENTS WITH SCH 40 PVC, 2 TIMES THE DIAMETER OF THE PIPE OR WIRE BUNDLE WITHIN.

DEPTH OF SLEEVES, BACKFILL, AND COMPACTION OF TRENCH SHALL BE IN ACCORDANCE WITH STANDARD PLAN NO. 223 FOR CROSSINGS OF STREETS AND SHALL BE IN ACCORDANCE WITH STANDARD PLAN NO. 500 FOR CROSSINGS OF PARKING LOTS, SIDEWALKS, OR OTHER HARDSCAPE ELEMENTS.

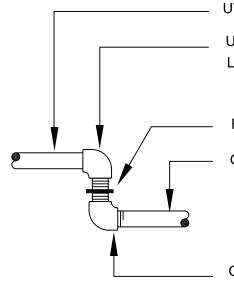
HORIZONTAL DIMENSION BETWEEN SLEEVES SHALL BE A MINIMUM OF 4 INCHES.

| REVISIONS | CITY OF IRVINE |   | STANDARD<br>PLAN NO. |                     |
|-----------|----------------|---|----------------------|---------------------|
|           |                | SLEEVE  | TRENCHING            | 501                 |
|           | Approved by:   | Mark L. Carroll R.C.E. 31515<br>City Engineer | Date: 6-22-09        | <u>Sheet 1 of 1</u> |



ALL PVC PIPE AND FITTINGS INSTALLED ON GRADE TO BE ULTRAVIOLET RESISTANT (UVR). USE TEFLON TAPE ON THREADED FITTINGS.

| REVISIONS | CITY OF IRVINE |   | STANDARD<br>PLAN NO. |              |
|-----------|----------------|---|----------------------|--------------|
|           |                | PIPE INSTAL                                   | LED ON GRADE         | 502          |
|           | Approved by:   | Mark L. Carroll R.C.E. 31515<br>City Engineer | Date: 6-22-09        | Sheet 1 of 1 |



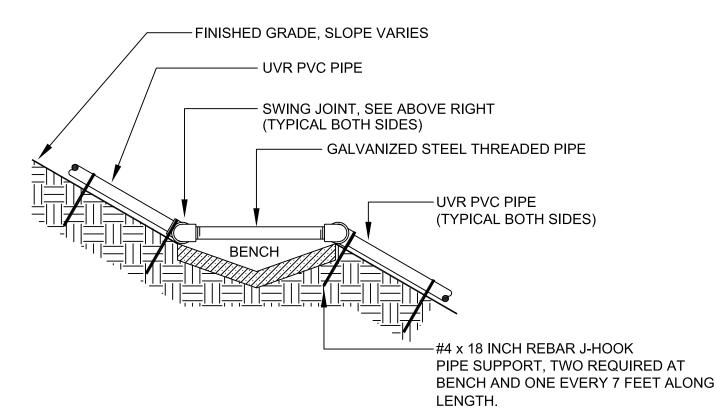
**UVR PVC PIPE** 

UVR PVC ELBOW, SLIP x THREAD WITH 4 INCH LONG SCH 80 PVC NIPPLE IN BETWEEN

**REBAR J-HOOK PIPE SUPPORT** 

**GALVANIZED STEEL THREADED PIPE** 

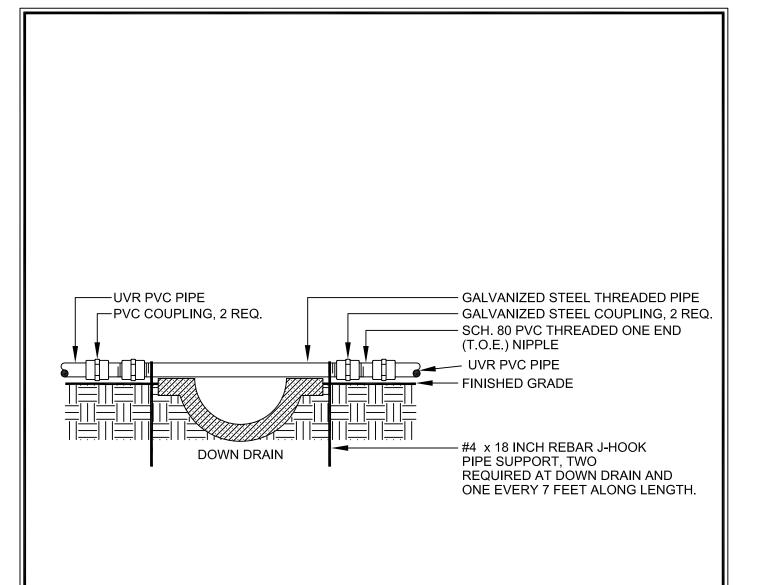
**GALVANIZED STEEL THREADED ELBOW** 



# NOTE:

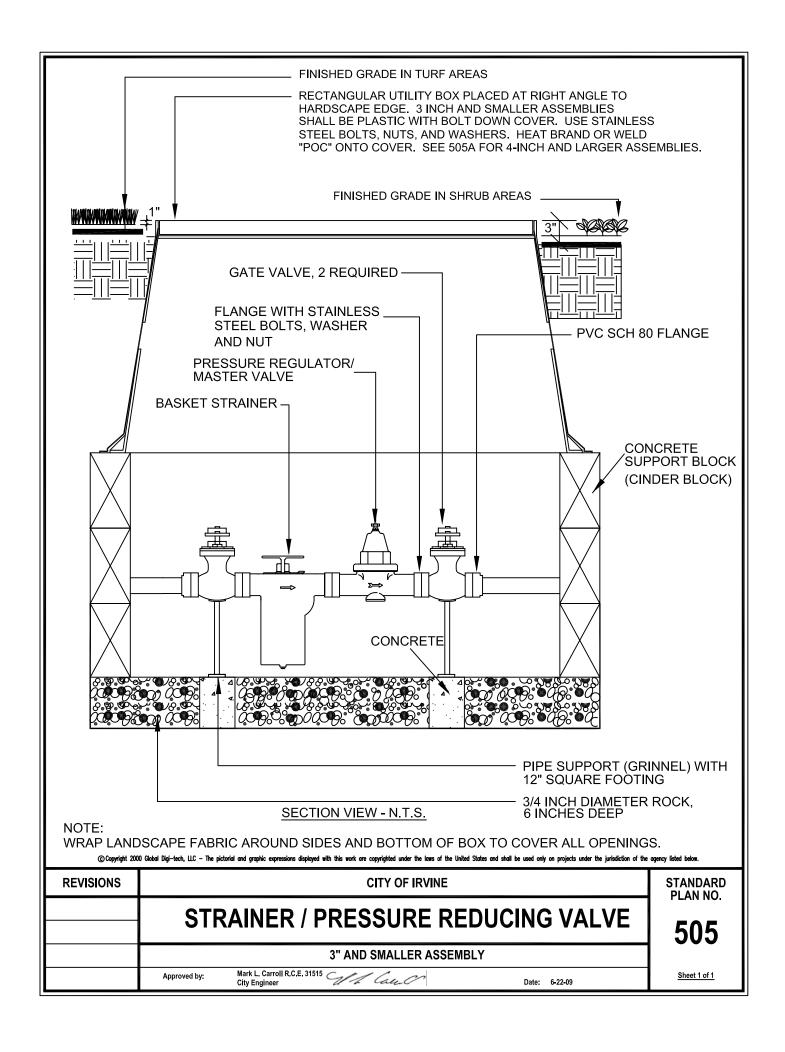
ALL PVC PIPE AND FITTINGS INSTALLED ON GRADE SHALL BE ULTRAVIOLET RESISTANT (UVR). USE TEFLON TAPE ON THREADED FITTINGS.

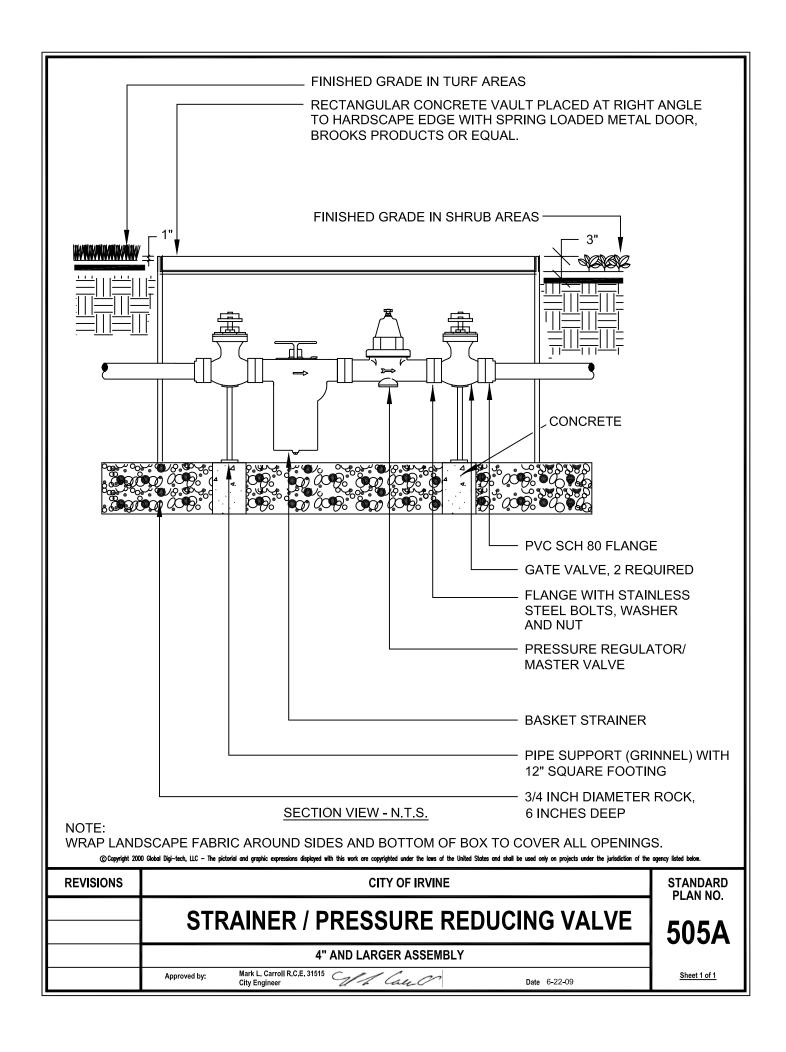
| RE | VISIONS | CITY OF IRVINE            |   | STANDARD<br>PLAN NO. |      |                     |
|----|---------|---------------------------|---|----------------------|------|---------------------|
|    |         | PIPE CROSSING BENCH DRAIN |   | 503                  |      |                     |
|    |         | Approved by:              | Mark L. Carroll R.C.E. 31515<br>City Engineer | Date: 6-2            | 2-09 | <u>Sheet 1 of 1</u> |

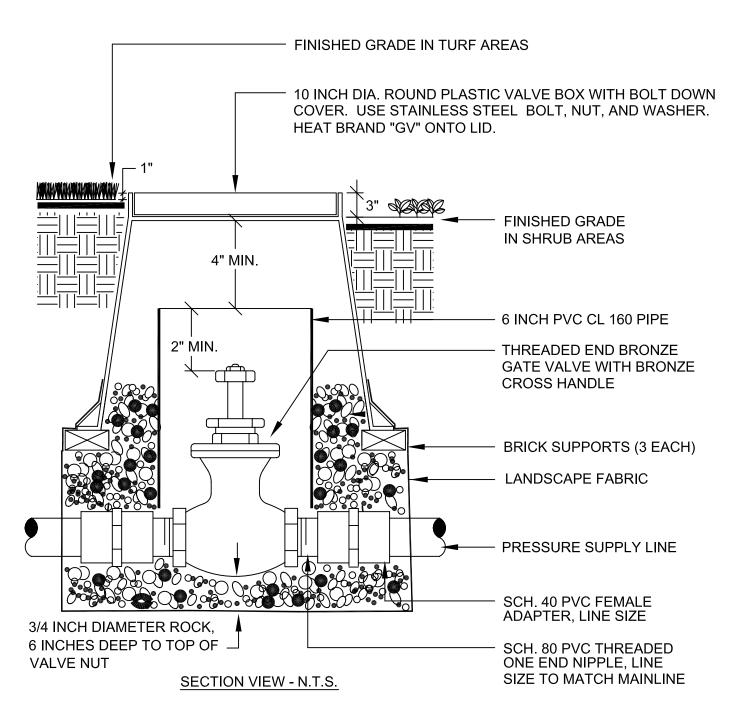


ALL PVC PIPE AND FITTINGS INSTALLED ON GRADE SHALL BE ULTRAVIOLET RESISTANT (UVR). USE TEFLON TAPE ON THREADED FITTINGS.

| REVISIONS | CITY OF IRVINE                            | STANDARD<br>PLAN NO. |
|-----------|---|----------------------|
|           | PIPE CROSSING DOWN DRAIN                  | 504                  |
|           | Approved by: Mark L. Carroll R.C.E. 31515 | Sheet 1 of 1         |
|           | City Engineer Date: 6-22-09               | <u> </u>             |



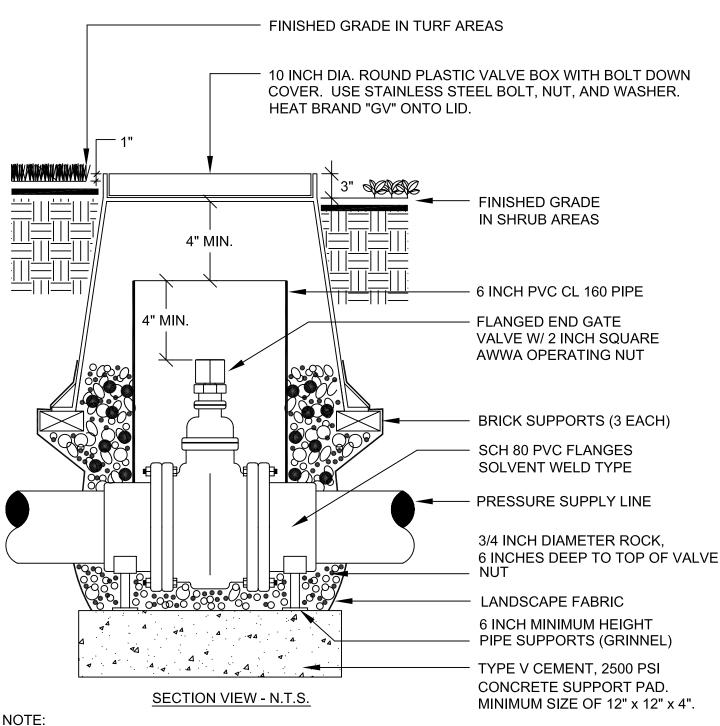




INSTALL VALVE BOX AND PIPE EXTENSION AS REQUIRED TO ACHIEVE PROPER VALVE INSTALLATION AT MAIN LINE DEPTH.

WRAP LANDSCAPE FABRIC AROUND SIDES AND BOTTOM OF BOX TO COVER ALL OPENINGS.

| REVISIONS |                               | CITY O  | F IRVINE      | STANDARD<br>PLAN NO. |
|-----------|-------------------------------|---|---------------|----------------------|
|           | GATE VALVE 2 INCHES & SMALLER |   |               | 506                  |
|           | Approved by:                  | Mark L. Carroll R.C.E. 31515<br>City Engineer | Date: 6-22-09 | <u>Sheet 1 of 1</u>  |

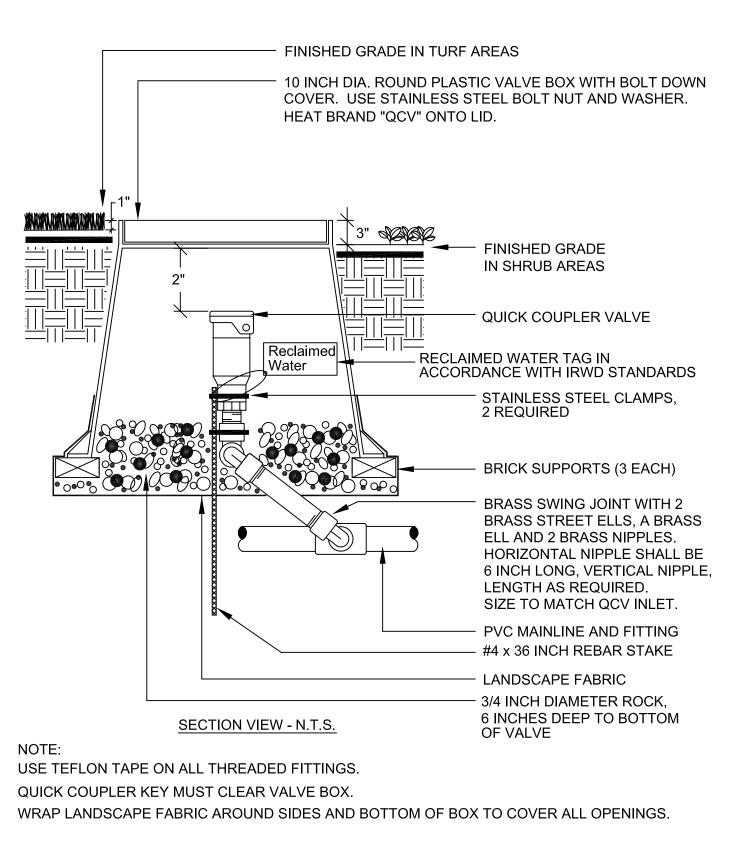


CONTRACTOR TO PROVIDE ONE 5 FOOT LONG TEE WRENCH WITH SQUARE NUT ADAPTER FOR THE OPERATION OF GATE VALVES.

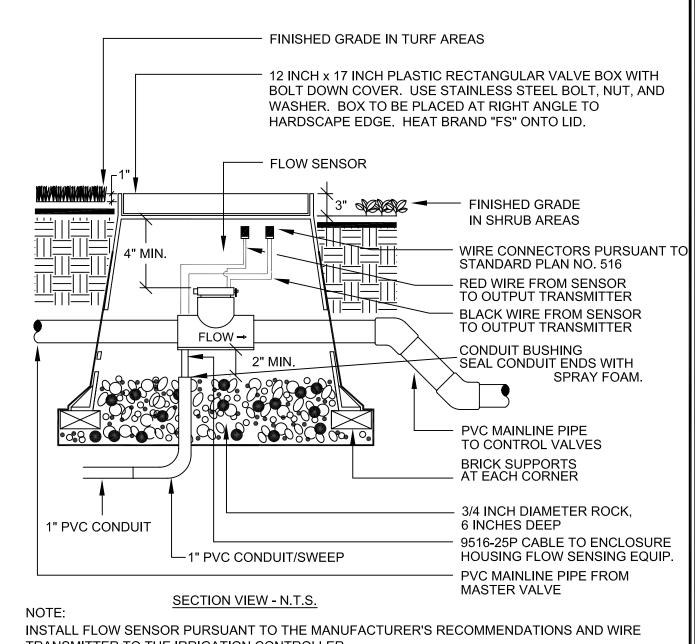
INSTALL VALVE BOX AND PIPE EXTENSION AS REQUIRED TO ACHIEVE PROPER VALVE INSTALLATION AT MAIN LINE DEPTH.

WRAP LANDSCAPE FABRIC AROUND SIDES AND BOTTOM OF BOX TO COVER ALL OPENINGS.

| REVISIONS | CITY OF   | IRVINE          | STANDARD<br>PLAN NO. |
|-----------|---|-----------------|----------------------|
|           | GATE VALVE 2 1/2 IN                                     | CHES AND LARGER | 507                  |
|           | Approved by: Mark L. Carroll R.C.E. 31515 City Engineer | Date: 6-22-09   | Sheet 1 of 1         |



| REVISIONS | CITY OF IR  | VINE          | STANDARD<br>PLAN NO. |
|-----------|---|---------------|----------------------|
|           | QUICK COUPLER   | VALVE IN BOX  | 508                  |
|           | Approved by: Mark L. Carroll R.C.E. 31515 City Engineer | Date: 6-22-09 | Sheet 1 of 1         |



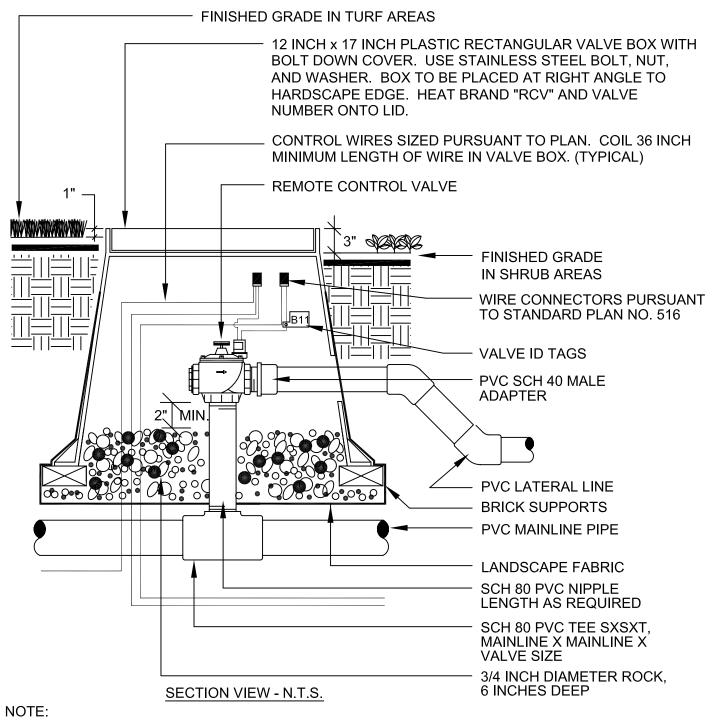
TRANSMITTER TO THE IRRIGATION CONTROLLER.

THE MAINLINE PIPE SHALL NOT CHANGE SIZE OR DIRECTION CLOSER THAN 5 FEET UPSTREAM OR 3 FEET DOWNSTREAM OF THE FLOW SENSOR.

USE 45 DEGREE ELLS TO ACHIEVE MAINLINE DEPTH ON THE DOWNSTREAM SIDE OF THE FLOW SENSOR.

WRAP LANDSCAPE FABRIC AROUND SIDES AND BOTTOM OF BOX TO COVER ALL OPENINGS.

| REVISIONS | CITY OF IRVINE   |              |  |
|-----------|--|--------------|--|
|           | FLOW SENSOR  | 509          |  |
|           | Approved by: Mark L. Carroll R.C.E. 31515 City Engineer Date 6-22-09 | Sheet 1 of 1 |  |



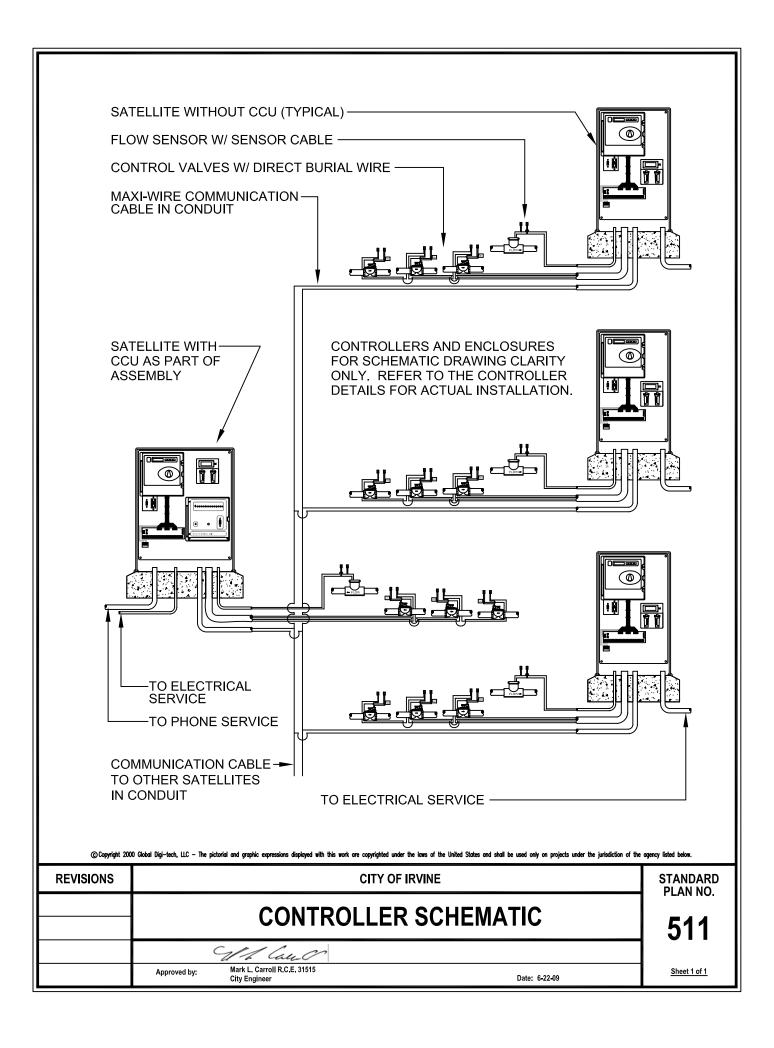
INSTALL CONTROL VALVES A MINIMUM OF TWO FEET APART IN SHRUB AREAS UNLESS OTHERWISE NOTED.

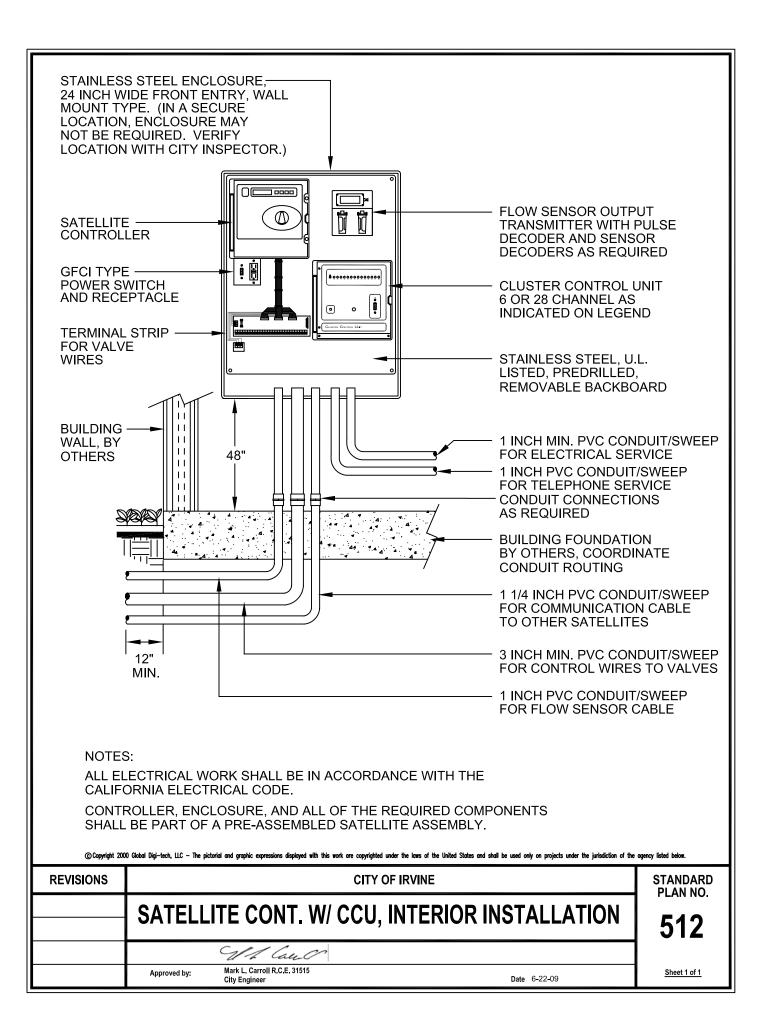
INSTALL CHRISTY'S MODEL #3800 RECLAIMED WATER IDENTIFICATION NAME PLATES TO THE LID OF EACH RECLAIMED WATER VALVE BOX.

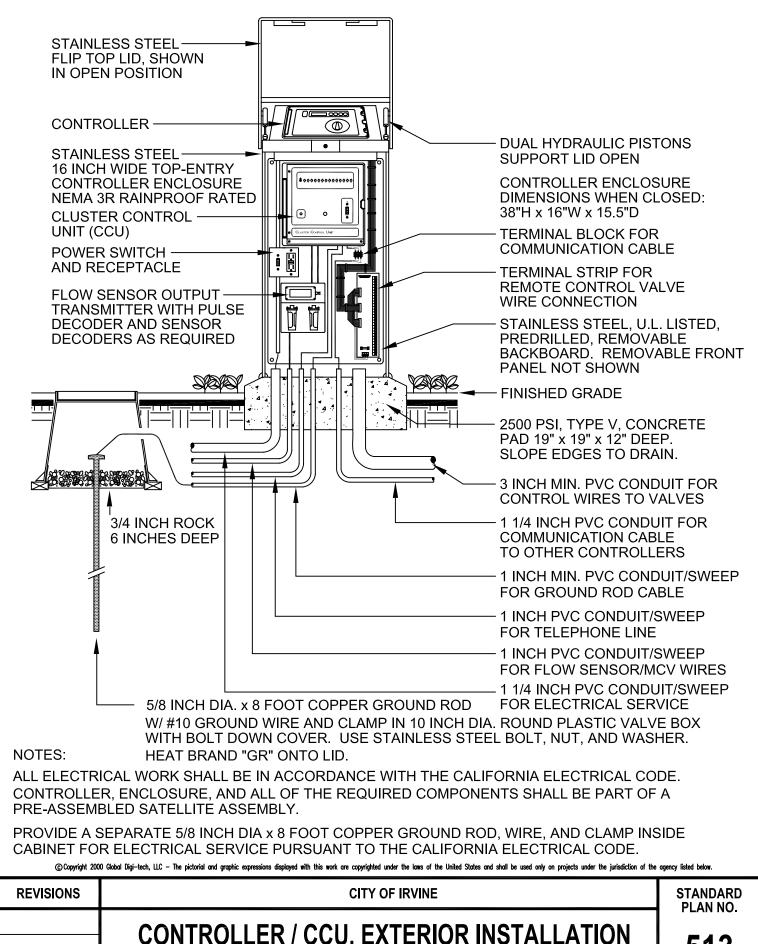
USE TEFLON TAPE ON THREADED FITTINGS.

WRAP LANDSCAPE FABRIC AROUND SIDES AND BOTTOM OF BOX TO COVER ALL OPENINGS.

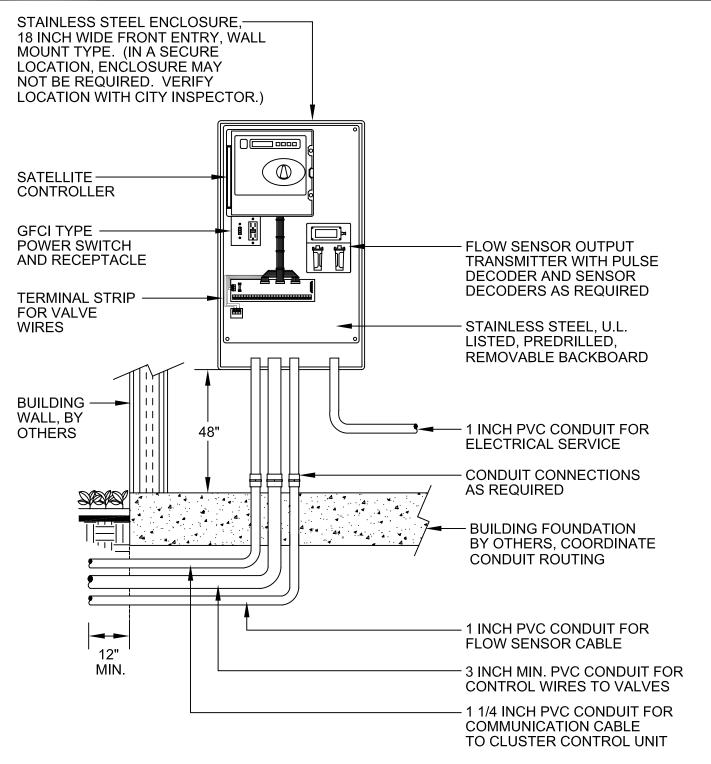
| REVISIONS | CITY OF IRVINE  | STANDARD<br>PLAN NO. |
|-----------|---|----------------------|
|           | ANGLE REMOTE CONTROL VALVE  | 510                  |
|           | Approved by: Mark L. Carroll R.C.E. 31515 City Engineer Date: 6-22-09 | Sheet 1 of 1         |







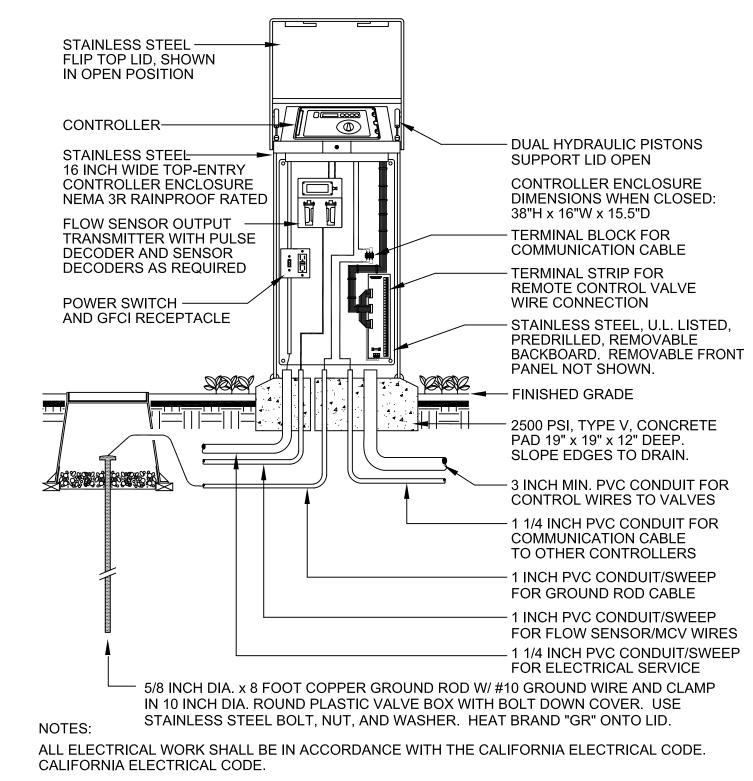
| REVISIONS | CITY OF IRVINE  | STANDARD<br>PLAN NO. |
|-----------|---|----------------------|
|           | CONTROLLER / CCU, EXTERIOR INSTALLATION                               | 513                  |
|           | Approved by: Mark L. Carroll R.C.E. 31515 City Engineer Date: 6-22-09 | Sheet 1 of 1         |



ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA ELECTRICAL CODE.

CONTROLLER, ENCLOSURE, AND ALL OF THE REQUIRED COMPONENTS SHALL BE PART OF A PRE-ASSEMBLED SATELLITE ASSEMBLY.

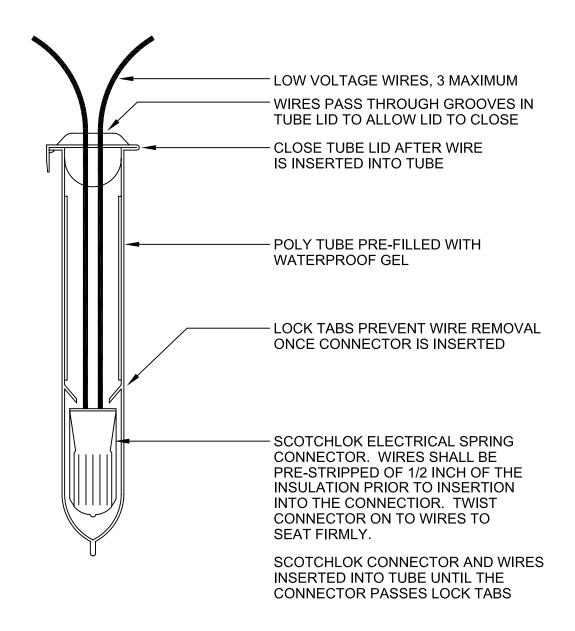
| REVISIONS |   | CITY OF IRVINE                                |               |                        |
|-----------|---|---|---------------|------------------------|
|           | SATELLITE CONTROLLER, INTERIOR INSTALLATION |   |               | PLAN NO.<br><b>514</b> |
|           | Approved by:                                | Mark L. Carroll R.C.E. 31515<br>City Engineer | Date: 6-22-09 | Sheet 1 of 1           |



CONTROLLER, ENCLOSURE, AND ALL OF THE REQUIRED COMPONENTS SHALL BE PART OF A PRE-ASSEMBLED SATELLITE ASSEMBLY.

PROVIDE A SEPARATE 5/8 INCH DIA x 8 FOOT COPPER GROUND ROD, WIRE, AND CLAMP INSIDE CABINET FOR ELECTRICAL SERVICE PURSUANT TO THE CALIFORNIA ELECTRICAL CODE.

| REVISIONS | CITY OF I   | STANDARD<br>PLAN NO. |              |  |
|-----------|---|----------------------|--------------|--|
|           | SATELLITE CONTROLLER, EXTERIOR INSTALLATION             |                      |              |  |
|           | Approved by: Mark L. Carroll R.C.E. 31515 City Engineer | Date: 6-22-09        | Sheet 1 of 1 |  |

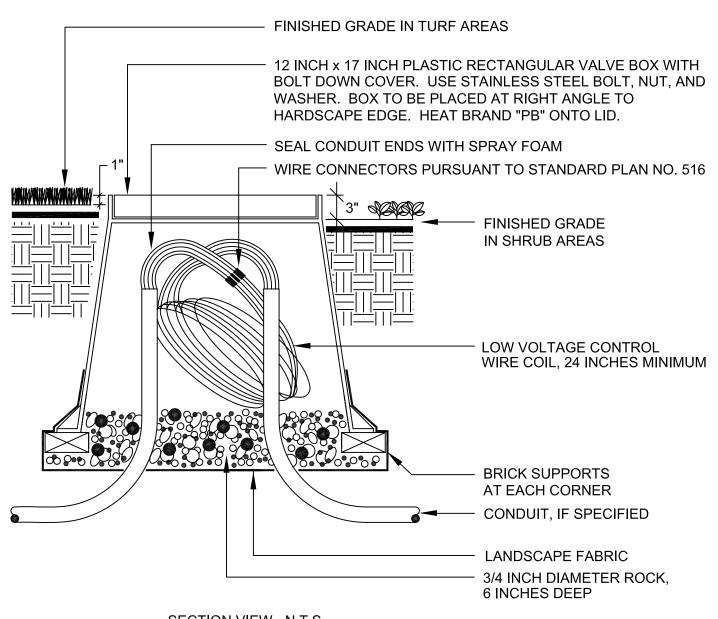


WIRE CONNECTOR SHALL BE A 3M DBY DIRECT BURY SPLICE KIT.

KIT SHALL INCLUDE A SCOTCHLOK Y SPRING CONNECTOR, A POLYPROPYLENE TUBE, AND A WATERPROOF SEALING GEL. TUBE SHALL BE SUPPLIED PREFILLED WITH GEL.

SPLICE KIT SHALL BE USED TO ELECTRICALLY CONNECT 2 - 3 #14 OR 2#12 PRE-STRIPPED COPPER WIRES. LARGER WIRES OR GREATER QUANTITIES OF WIRES SHALL REQUIRE A LARGER APPROVED WIRE CONNECTION.

| REVISIONS | CITY OF IRVINE  |               |                   |
|-----------|---|---------------|-------------------|
|           | WIRE CONNECTOR  |               |                   |
|           | Approved by: Mark L. Carroll R.C.E. 31515 City Engineer | Date: 6-22-09 | 516  Sheet 1 of 1 |

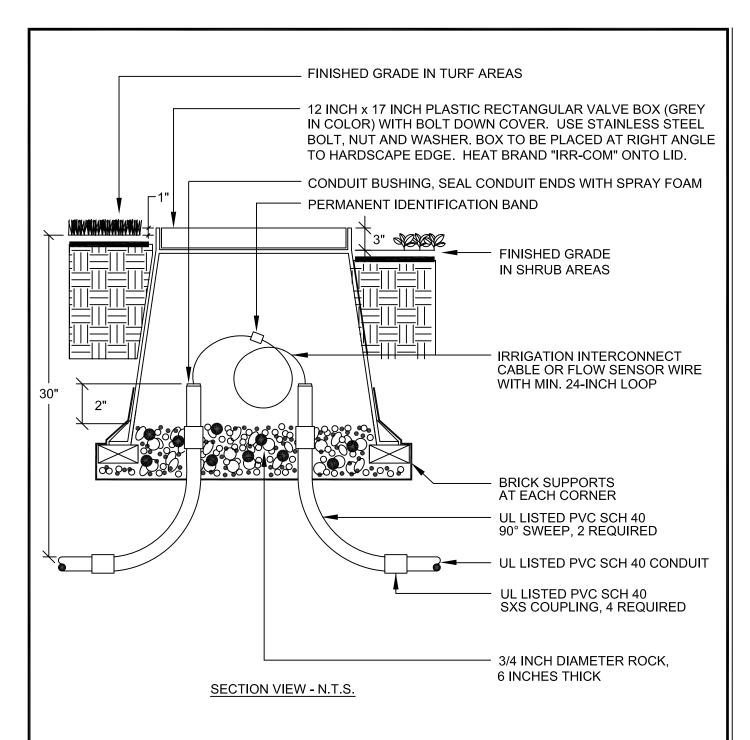


SECTION VIEW - N.T.S.

#### NOTE:

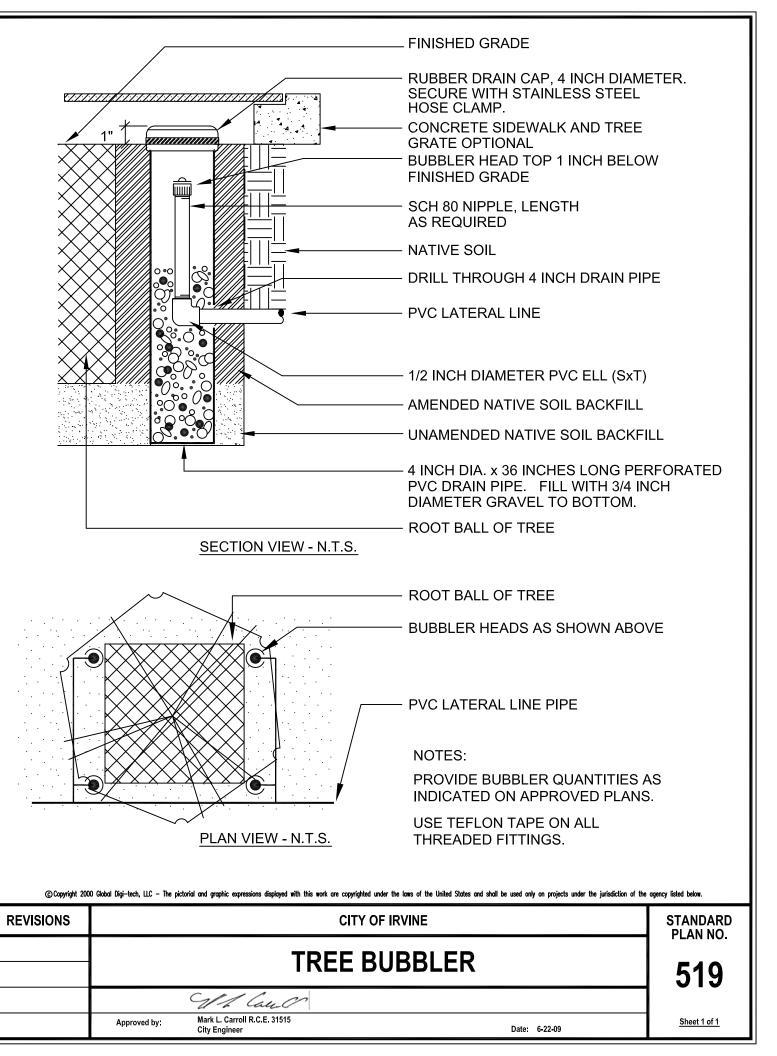
ALL CONTROL WIRE SPLICES SHALL BE INSTALLED INSIDE PULL BOXES.
ALL SPLICES SHALL BE MADE IN ACCORDANCE WITH STANDARD PLAN NO. 516.
WRAP LANDSCAPE FABRIC AROUND SIDES AND BOTTOM OF BOX TO COVER ALL OPENINGS.

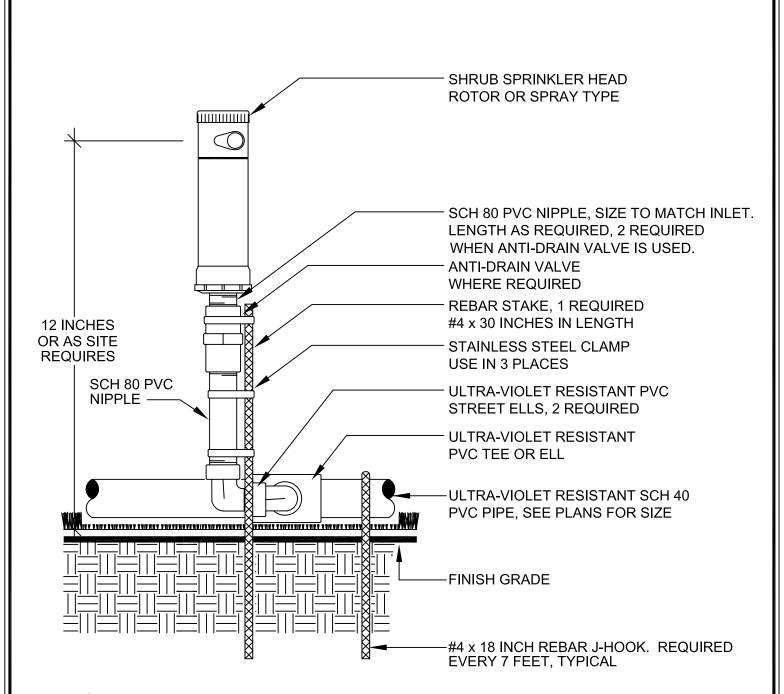
| REVISIONS | CITY OF IRVINE        |   |               | STANDARD<br>PLAN NO. |
|-----------|-----------------------|---|---------------|----------------------|
|           | CONTROL WIRE PULL BOX |   |               | 517                  |
|           | Approved by:          | Mark L. Carroll R.C.E. 31515<br>City Engineer | Date: 6-22-09 | Sheet 1 of 1         |



THE ENDS OF CONDUIT SHALL BE CAPPED UNTIL PULLING OF CONDUCTORS IS STARTED WRAP LANDSCAPE FABRIC AROUND SIDES AND BOTTOM OF BOX TO COVER ALL OPENINGS.

| REVISIONS | CITY OF IRVINE  |              |  |  |
|-----------|---|--------------|--|--|
|           | FLOW SENSOR & IRRIGATION INTERCONNECT CABLE                           |              |  |  |
|           | Approved by: Mark L. Carroll R.C.E. 31515 City Engineer Date: 6-22-09 | Sheet 1 of 1 |  |  |





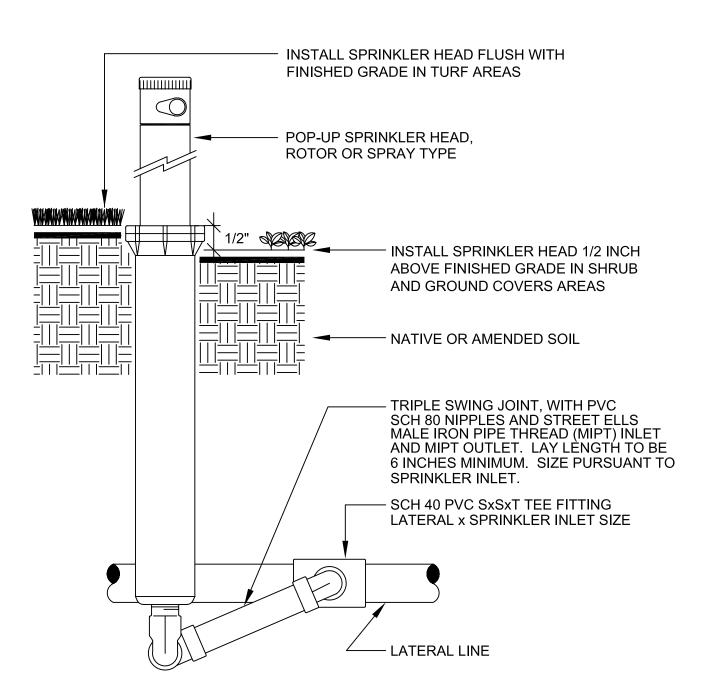
ALL PIPE INSTALLED ON GRADE TO BE SCH 40 ULTRA-VIOLET RESISTANT PVC.

SPRINKLER HEAD ASSEMBLY TO BE INSTALLED PLUMB.

DO NOT INSTALL SPRINKLER HEAD ASSEMBLY CLOSER THAN 5 FEET TO SIDEWALKS, CURBS, DRIVEWAYS, OR PEDESTRIAN AREAS.

USE TEFLON TAPE ON ALL THREADED FITTINGS.

| REVISIONS | CITY OF IRVINE  | STANDARD<br>PLAN NO. |  |
|-----------|---|----------------------|--|
|           | SPRINKLER HEAD ON RISER ON GRADE                                      |                      |  |
|           | Approved by: Mark L. Carroll R.C.E. 31515 City Engineer Date: 6-22-09 | 520<br>Sheet 1 of 1  |  |

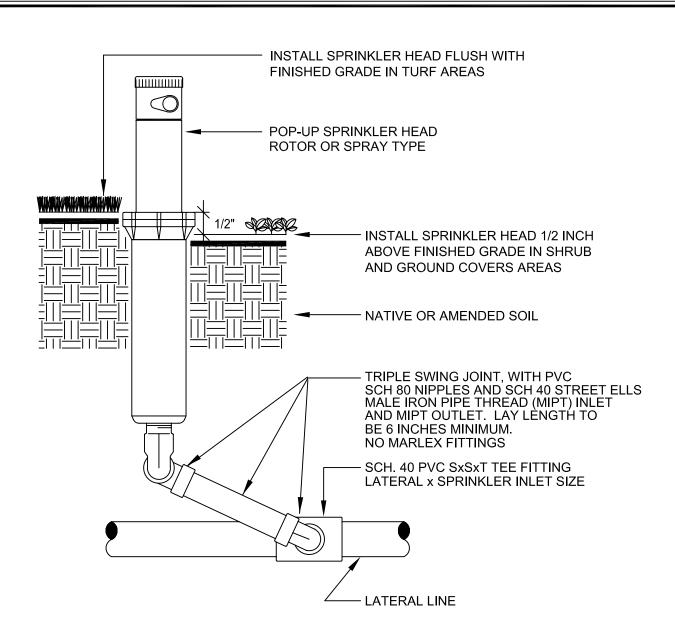


INSTALL SPRINKLER HEADS 6 INCHES FROM PAVING EDGE IN GROUND COVER AREAS. INSTALL SPRINKLER HEADS 4 INCHES FROM PAVING EDGE IN TURF AREAS.

INSTALL SPRINKLER HEADS PLUMB. ADJUST NOZZLE STREAM TO COVER LANDSCAPE AREA WITHOUT OVERSPRAY ONTO PAVING, FENCES, WALLS, OR BUILDINGS.

USE TEFLON TAPE ON ALL THREADED FITTINGS.

| REVISIONS | CITY OF IRVINE  |  |  | STANDARD<br>PLAN NO. |
|-----------|---|--|--|----------------------|
|           | POP-UP SPRINKLER (12 INCH)  |  |  | 521                  |
|           | Approved by: Mark L. Carroll R.C.E. 31515 City Engineer Date: 6-22-09 |  |  | Sheet 1 of 1         |

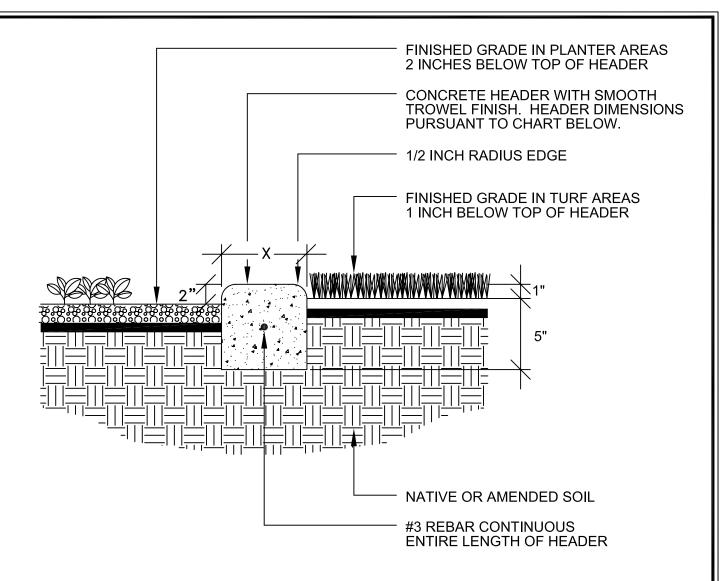


INSTALL SPRINKLER HEADS 2 INCHES FROM PAVING EDGE.

INSTALL SPRINKLER HEADS PLUMB. ADJUST NOZZLE STREAM TO COVER LANDSCAPE AREA WITHOUT OVERSPRAY ONTO PAVING, FENCES, WALLS OR BUILDINGS.

USE TEFLON TAPE ON ALL THREADED FITTINGS.

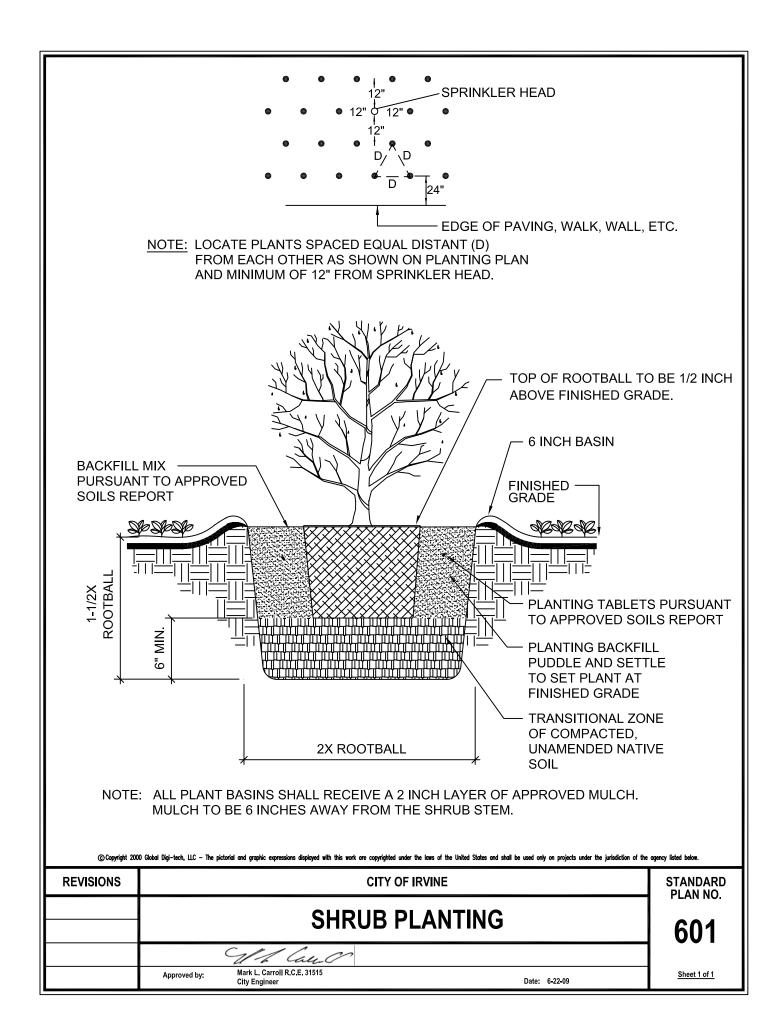
|   | REVISIONS | CITY OF IRVINE            |   |     | STANDARD<br>PLAN NO. |              |
|---|-----------|---------------------------|---|-----|----------------------|--------------|
|   |           | POP-UP SPRINKLER (6 INCH) |   |     | 522                  |              |
|   |           | St Cauc                   |   |     |                      |              |
| ļ |           | Approved by:              | Mark L. Carroll R.C.E. 31515<br>City Engineer | Dat | te 6-22-09           | Sheet 1 of 1 |

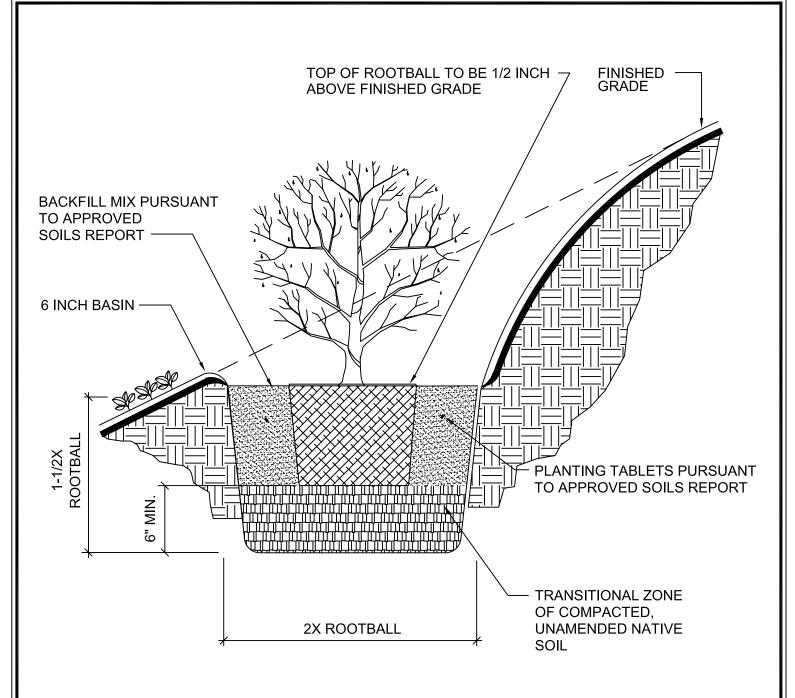


| CONCRETE HEADER WIDTH         |    |  |  |
|-------------------------------|----|--|--|
| AGAINST CURBS                 |    |  |  |
| AGAINST WALLS                 | 8" |  |  |
| BETWEEN TURF AND GROUND COVER | 6" |  |  |

PROVIDE SCORE JOINTS AT 10'-0" ON CENTER.

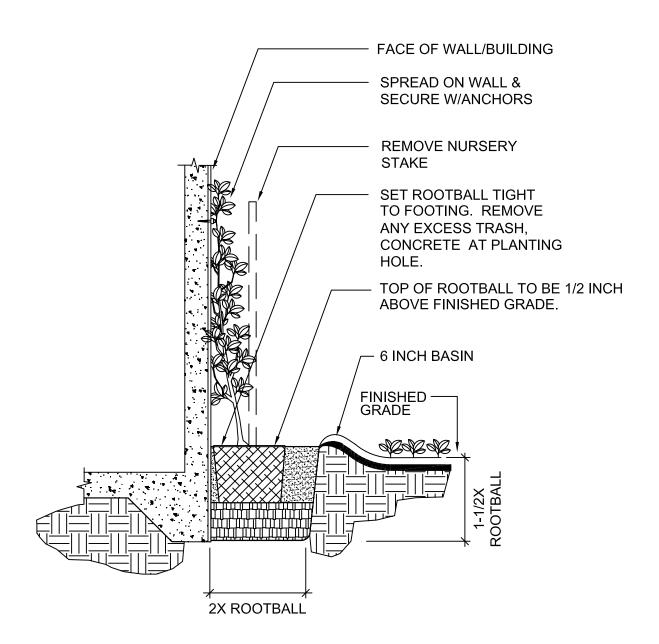
| REVISIONS | CITY OF IRVINE  |                     |  |
|-----------|---|---------------------|--|
|           | CONCRETE HEADER   |                     |  |
|           | Approved by: Mark L. Carroll R.C.E. 31515 City Engineer Date: 6-22-09 | 600<br>Sheet 1 of 1 |  |





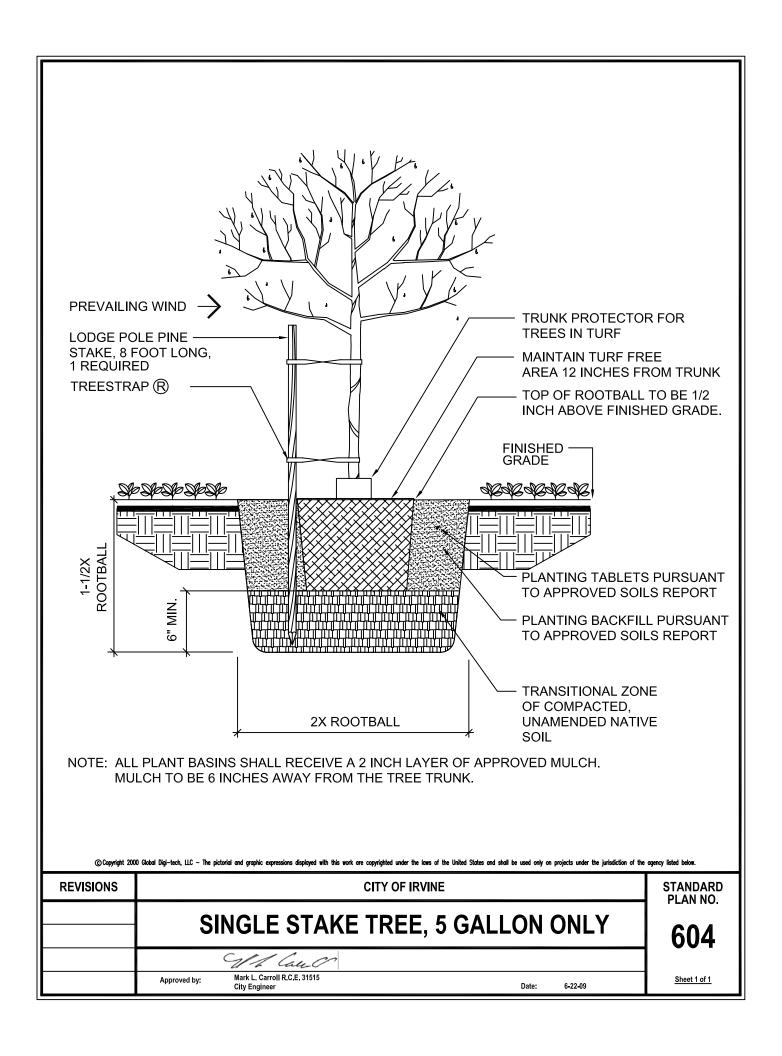
NOTE: ALL PLANT BASINS SHALL RECEIVE A 2 INCH LAYER OF APPROVED MULCH.
MULCH TO BE 6 INCHES AWAY FROM THE SHRUB STEM.

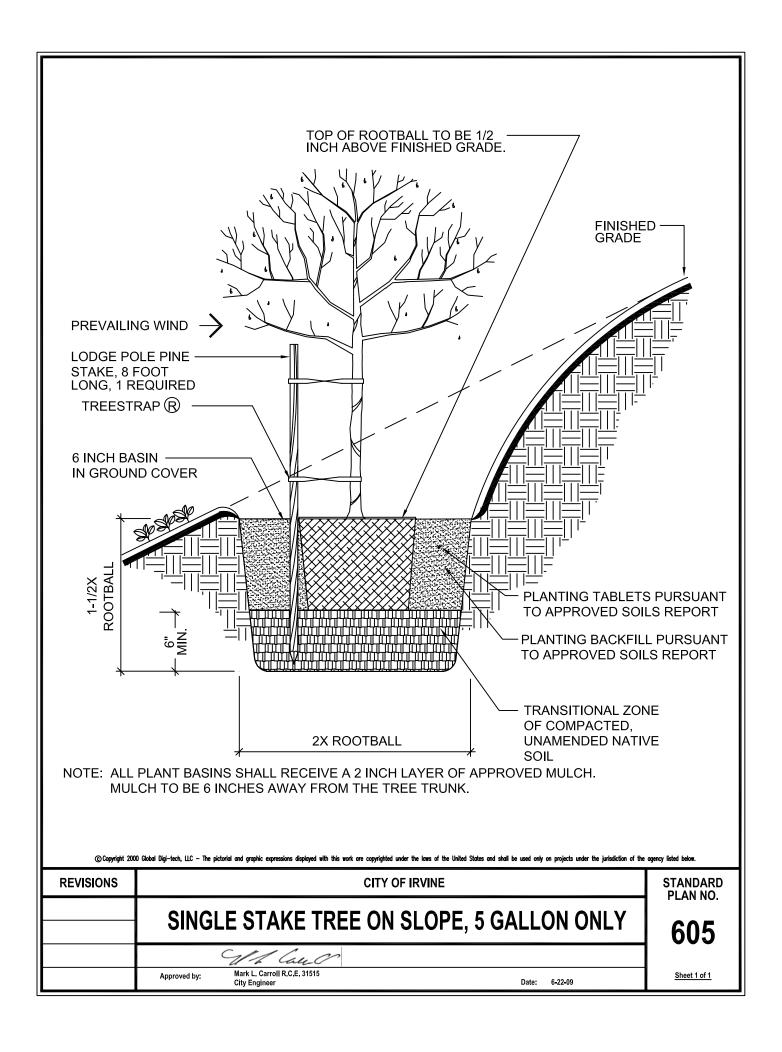
|   | REVISIONS | CITY  | STANDARD<br>PLAN NO. |                   |
|---|-----------|---|----------------------|-------------------|
|   |           | SHRUB PLANTING ON SLOPE                                 |                      |                   |
| E |           | Approved by: Mark L. Carroll R.C.E. 31515 City Engineer | Date: 6-22-09        | 602  Sheet 1 of 1 |

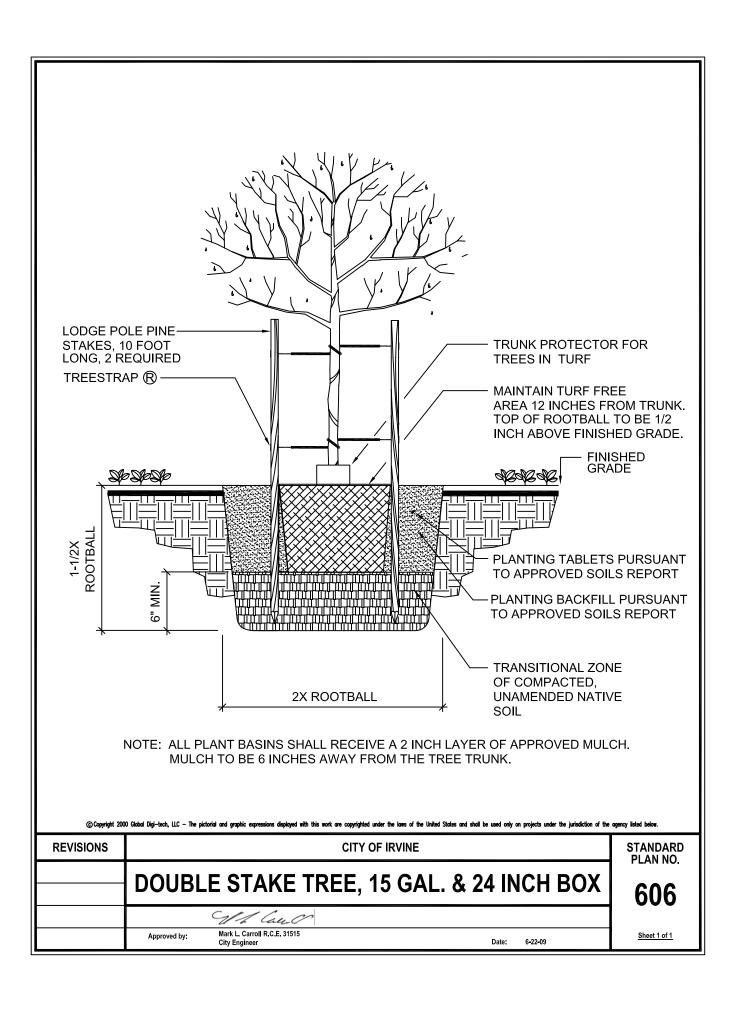


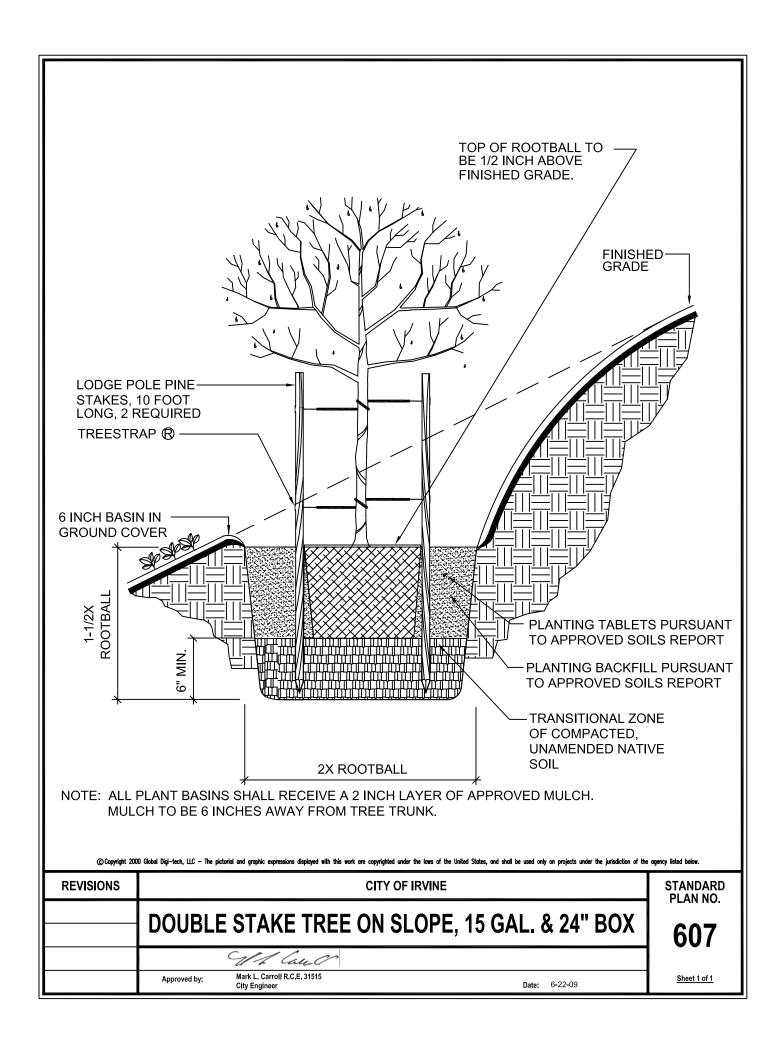
NOTE: ALL PLANT BASINS SHALL RECEIVE A 2 INCH LAYER OF APPROVED MULCH. MULCH TO BE 6 INCHES AWAY FROM THE VINE STEM.

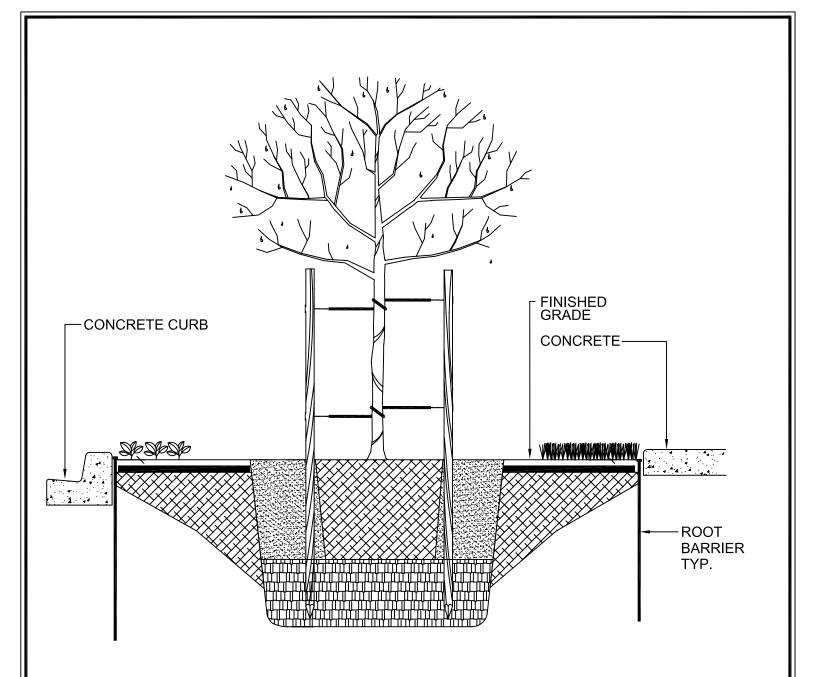
| REVISIONS | CITY OF IRVINE  | STANDARD<br>PLAN NO. |  |
|-----------|---|----------------------|--|
|           | VINE PLANTING   |                      |  |
|           | Approved by:  Mark L. Carroll R.C.E. 31515 City Engineer  Date: 6-22-09 | 603                  |  |





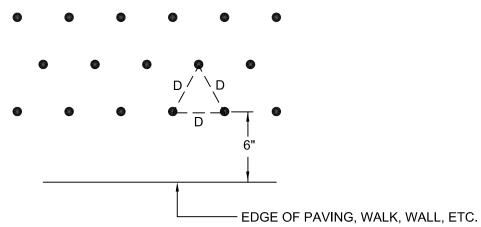




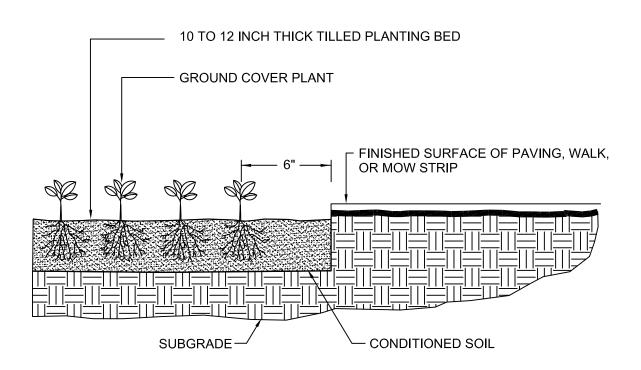


- 1. TOP OF ROOT CONTROL BARRIER MUST BE AT GRADE.
- POSITION ROOT CONTROL BARRIER ADJACENT TO STRUCTURE.
- RAISED ROOT DEFLECTORS MUST BE FACING PLANTED AREA. 3.
- PROVIDE A MIN. OF 12 FEET OF ROOT BARRIER EACH SIDE OF TREE TRUNK. 4.
- ROOT BARRIER SHALL EXTEND A MIN. OF 18 INCHES BELOW GRADE ON WALK SIDE. ROOT BARRIER SHALL EXTEND A MIN. OF 24 INCHES BELOW GRADE ON CURB SIDE. 5.
- TREE PLANTING AND STAKING SHALL BE PERFORMED IN ACCORDANCE WITH STANDARD PLAN NOS. 604 THROUGH 607.

| REVISIONS | CITY OF IRVINE                            | STANDARD<br>PLAN NO. |
|-----------|---|----------------------|
|           | ROOT BARRIER                              | 608                  |
|           | Approved by: Mark L. Carroll R.C.E. 31515 | Sheet 1 of 1         |
|           | City Engineer Date 6-22-09                | Sileet 1 of 1        |



NOTE: LOCATE PLANTS SPACED EQUAL DISTANT (D) FROM EACH OTHER AS SHOWN ON PLANTING PLAN.



| STANDARD PLAN NO.   |
|---------------------|
| 609                 |
|                     |
| <u>Sheet 1 of 1</u> |
| _                   |